

3504

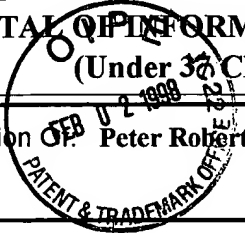
JC534 U.S. PTO



TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No. *S.T.*
6649-101 *#3*

Re Application Of *Peter Robert Burns*



3-24-98

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Examiner) **MAR 12 1998**

GROUP 3500

Serial No.
08/923,443

Filing Date
4 September 1997

Group Art Unit
3504

Title: **SAND ANCHORS**

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GROUP 3500

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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Docket No.

6649-101

In Re Application Of: Peter Robert Burns

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08/923,443

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3504

Title: SAND ANCHORS

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0337 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) on _____

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I certify that this document and fee is being deposited on 26 January 1998 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Rebecca F. Sargent
Signature of Person Mailing Correspondence

Rebecca F. Sargent

Typed or Printed Name of Person Mailing Correspondence

*This certificate may only be used if paying by deposit account.

Dated: 26 January 1998

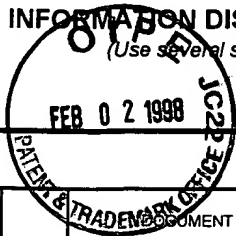
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rfs

cc: client

INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)



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6649-101

SERIAL NO.

08/923,443

APPLICANT(S)

Peter Robert Burns

FILING DATE

4 September 1997

GROUP

3504

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	4,456,128	6/26/84	Irwin Warshaw			
	2,870,884	1/27/59	Paul M. Mazur			
	4,679,369	7/14/87	Ann M. Kinsley			
	5,243,795	9/14/93	Bruce Roberts			
	4,315,387	2/16/82	John W. Lee, et al.			
	4,936,194	6/26/90	Andrew D. Horowitz			
	5,460,112	10/24/95	Lee C. Travioli			
	4,800,843	1/31/89	Jack Wendling			
	4,960,064	10/2/90	Gilbert L. Mestas			
	5,431,123	7/11/95	Sheldon B. Johnson			
	4,732,105	3/22/88	Roger Fisher			

FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER

DATE CONSIDERED

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.